



Without in any way seeking to anticipate the final and definitive judgment of the local bishop and of Holy See (to which we owe our filial obedience of mind and heart), I wish to manifest my personal discernment concerning the nature of the messages received by "Anne," a Lay Apostle.

After an examination of the reported messages and an interview with the visionary herself, I personally believe that the messages received by "Anne" are of supernatural origin.

The message contents are in conformity with the faith and morals teachings of the Catholic Church's Magisterium and in no way violate orthodox Catholic doctrine. The phenomena of the precise manner of how the messages are transmitted (i.e., the locutions and visions) are consistent with the Church's historical precedence for authentic private revelation. The spiritual fruits (cf. Mt. 12:33) of Christian faith, conversion, love, and interior peace, based particularly upon a renewed awareness of the indwelling Christ and prayer before the Blessed Sacrament, have been significantly manifested in various parts of the world within a relatively brief time since the messages have been received and promulgated. Hence the principal criteria used by ecclesiastical commissions to investigate reported supernatural events (message, phenomena, and spiritual fruits) are, in my opinion, substantially satisfied in the case of "Anne's" experience.

The messages which speak of the coming of Jesus Christ, the "Returning King" do not refer to an imminent end of the world with Christ's final physical coming, but rather call for a spiritual receptivity to an ongoing spiritual return of Jesus Christ, a dynamic advent of Jesus which ushers in a time of extraordinary grace and peace for humanity (in ways similar to the Fatima promise for an eventual era of peace as a result of the Triumph of the Immaculate Heart of Mary, or perhaps the "new springtime" for the Church referred to by the words of the great John Paul II).

As "Anne" has received permission from her local ordinary, Bishop Leo O'Reilly, for the spreading of her messages, and has also submitted all her writings to the Congregation for the Doctrine of the Faith, I would personally encourage, (as the Church herself permits), the prayerful reading of these messages, as they have constituted an authentic spiritual benefit for a significant number of Catholic leaders throughout the world.

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